

AGENDA

CITY COUNCIL MEETING

MONDAY, FEBRUARY 7, 2022

7:00 p.m.

This meeting will be conducted by Teleconference.

The public may listen into this meeting by calling the following conference line and then entering the conference code:

Dial-In Number: (929) 436-2866

Meeting ID: 381 083 245

Prayer

Pledge of Allegiance

Roll Call

MINUTES FOR APPROVAL:

Approval of City Council Minutes: December 6, 2021 & December 20, 2021

PUBLIC HEARING(S) TO BE ORDERED BY THE FULL COUNCIL:

- 28-21** Request from OPED to Order a Public Hearing for February 22, 2022 at 7:00 p.m. re: Proposed Resolution Authorizing a Lease Agreement with Green Village Initiative Inc. for 1429 Reservoir Avenue and 20 Yaremich Drive.

COMMUNICATIONS TO BE REFERRED TO COMMITTEES:

- 24-21** Communication from Public Facilities re: Proposed Resolution regarding the 2022 First Round of Sidewalk Repair Pilot Program, referred to Public Safety and Transportation Committee.
- 25-21** Communication from Police Department re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 10.12 – Stopping, Standing and Parking Generally, amend Section 10.12.080 – Illegal Parking in a Bus Zone, referred to Ordinance Committee.
- 26-21** Communication from Police Department re: Proposed Amendment to the Municipal Code of Ordinances, Chapter 10.16 – Parking, amend Section 10.16.070 – Rates and Charges; Grace Period; Prompt Payment Discount; Immobilization; Exemptions, referred to Ordinance Committee.
- 27-21** Communication from City Attorney re: Proposed Settlement of Pending Litigation with William Gomez-Perez, Et Al – Docket No. FBT-CV-19-6082893-S, referred to Miscellaneous Matters Committee.
- 28-21** Communication from OPED re: Proposed Resolution Authorizing a Lease Agreement with Green Village Initiative Inc. for 1429 Reservoir Avenue and 20 Yaremich Drive, referred to Joint Committee on Economic and Community Development and Environment and Contracts.

MATTERS TO BE ACTED UPON (CONSENT CALENDAR):

- *13-21** Economic and Community Development and Environment Committee Report re: Resolution Declaring Homelessness as a Public Health Crisis.
- *16-21** Economic and Community Development and Environment Committee Report re: Grant Submission: United Way of Fairfield County Impact Philanthropy Fund – COVID Relief for Residents in Need (#22480).
- *18-21** Miscellaneous Matters Committee Report re: Resolution regarding the Approval of the 2022-2024 Citizen Union Committee.
- *20-21** Miscellaneous Matters Committee Report re: Appointment of Tiheba Bain (D) to the Zoning Board of Appeals.
- *22-21** Miscellaneous Matters Committee Report re: Worker’s Compensation Settlement re: Michael and Karen (Widow) Rodriquez – Claim No. W000818810.

(Special Note: All items listed on the agenda can be found on the City Clerk’s website within 24 hours of meeting: City Council Agendas/Minutes; City Council; 2021-2022; Full/Minutes/Size; 2022-02-07 pdf)

THE FOLLOWING NAMED PERSON HAS REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, FEBRUARY 7, 2022 AT 6:30 P.M. THIS MEETING WILL BE CONDUCTED BY ZOOM/TELECONFERENCE. THE FOLLOWING NAMED PERSON MAY DIAL INTO THIS MEETING TO SPEAK BY CALLING THE FOLLOWING CONFERENCE LINE AND THEN ENTERING THE CONFERENCE CODE:

DIAL-IN NUMBER#: (929) 436-2866

MEETING ID#: 381 083 245

NAME

SUBJECT

Cecil Young
99 Carroll Avenue
Bridgeport, CT 06607

Follow up Status on Civil Rights Violation.

Eneida Martinez
819 Connecticut Avenue, #2
Bridgeport, CT 06607

East End Abandoned Vehicles, Sheep
Trailers, Sidewalks, Dumping, Lots, etc.

John Marshall Lee
30 Beacon Street
Bridgeport, CT 06605

Council Governance & CAFR.